## PATENI APPLICATION DOCKET NO. <u>DFCI-522A</u>

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PATENTS, TRADEMARKS, COPYRIGHTS AND LITIGATION

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Date: October 9, 1997

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| Sir:               |  |
|--------------------|--|
| are<br>The tention | Transmitted herewith for filing under the provisions of 37 C.F.R § 1.53(b)(1) is a Continuation-in-Part X Continuation Divisional application of prior application al No. 08/802,474 filed February 18, 1997 in which a processing and Retention Fedbeing paid pursuant to the provisions of 37 C.F.R. 1.53 (d)(1). teachings of the above application are incorporated herein by reference in their cety.  Intor(s): Ellis Reinherz, Linda Clayton, Timothy D. Ocain and Raymond J. Patch |
| Title              |  |
| X                  | Specification, Claims, Abstract of the Disclosure  5 sheets of XXXXX/informal drawings. (Figs. 1, 2A-2D, 3, 4A-4F  |
|                    | An assignment of the invention to  |
|                    | A Verified Statement to establish Small Entity Status under 37 C.F.R. 1.9 and 37 C.F.R. 1.27 is enclosed.  |
|                    | A Verified Statement of Small Entity Status was filed in the prior application on  |
| 1 1                | EXXXXXXXVUnexecuted Combined Declaration/Power of Attorney. Other:   |
|                    |  |

The filing fee has been calculated as shown below:

| ,  |  | (Col. 1)      | (Col. 2)  | _ | SMAL                                    | L ENTITY |            | SMALL    | ENT | AN A<br>CITY |  |  |
|--|--|---------------|-----------|---|---|----------|------------|----------|-----|--------------|--|--|
|  | FOR  | NO. FILED     | NO. EXTRA |   | RATE                                    | FEE      | ]          | RATE     |     | FEE          |  |  |
|  | BASIC FEE  |               |           |   | *************************************** | \$ 395   |            |          | \$  | 790          |  |  |
|  | TOTAL CLAIMS   | 52 - 20 =     | * 32      |   | X \$11=                                 | \$       |            | X \$22=  | \$  | 704          |  |  |
|  | INDEP CLAIMS   | 2 - 3 =       | ** 0      |   | X \$41=                                 | \$       |            | X \$82=  | \$  | 0            |  |  |
|  | MULTIPLE DE  | PENDENT CLAIM | PRESENTED |   | + \$135=                                | \$       |            | + \$270= | \$  |              |  |  |
|  | *not fewer than 20<br>**not fewer than 3   |               |           |   | signment                                | \$       | As:<br>Fee | signment | \$  |              |  |  |
|  |  |               |           |   | Total:                                  | \$       |            | Total:   | \$  | 1,494        |  |  |
|  | Please charge my Deposit Account No. 08-0380 in the amount of \$  A check in the amount of \$ to cover the filing fee is enclosed. |               |           |   |   |          |            |          |     |              |  |  |
|  | Priority of application Serial No filed on in  |               |           |   |   |          |            |          |     |              |  |  |
|  | is claimed under 35 U.S.C. 119.  (country)  The certified copy has been filed in prior application Serial No.                      |               |           |   |   |          |            |          |     |              |  |  |
| Authorization is hereby granted to charge payment of any additional fees associated with this communication, including any fees under 37 CFR 1.16 or under 37 CFR 1.17, or credit any overpayment to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes. |  |               |           |   |   |          |            |          |     |              |  |  |
|  | Respectfully submitted,  |               |           |   |   |          |            |          |     |              |  |  |
|  | HAMILTON, BROOK, SMITH & REYNOLDS, P.C.  |               |           |   |   |          |            |          |     |              |  |  |
|  | By Lisa M. Warren  |               |           |   |   |          |            |          |     |              |  |  |
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| Dated  | Dated: October 9, 1997 Facsimile (781) 861-9540  |               |           |   |   |          |            |          |     |              |  |  |
| 1-53 (B) 1. SNG 9/25/97  |  |               |           |   |   |          |            |          |     |              |  |  |